BID PROPOSAL

| PROPOSAL OF | , a corporation, |
|----------------------------------|------------------|
| a partnership consisting of | 8 ¹ V |
| an individual doing business as | |
| TO THE SAN ANTONIO WATER SYSTEM: | |

Pursuant to Instructions and Invitations to Bidders, the undersigned proposes to furnish all labor and materials as specified and perform the work required for the execution of the San Antonio River Improvement Historic Mission Reach, Phase IV Project for the San Antonio Water System, Sewer Job No. 09-5575, in accordance with the Plans and Specifications for the following prices to wit:

SEWER WORKS BASE BID UNIT PRICES FOR:

| Item No. | Item Description (Unit Price to be Written in Words) | Unit | Qty | Unit Price (in Figures) | Total Price (in Figures) |
|-------------|---|------|-----|----------------------------|-----------------------------|
| 103 | REMOVE, STORE AND REINSTALL EXISTING RETAINING WALL Dollars and Cents | L.S. | 1 | <u>\$ X X X X X</u> | \$ |
| 203.1 | EMBANKMENT (FINAL)(DENS CONT)(TY B) Dollars and Cents TACK COAT | | 50 | \$ | \$ |
| 2 | Dollars | | | | |
| | and Cents | GAL. | 696 | \$ | \$ |

| Item No. | Item Description (Unit Price to be Written in Words) | Unit | Qty | Unit Price (in Figures) | Total Price (in Figures) |
|-------------|--|-------------------|--------|----------------------------|-----------------------------|
| 205 | HOT MIX ASPHALTIC CONCRETE PAVEMENT (1.5" COMPACTED DEPTH) | | | | |
| | Dollars | S.Y. | 7,090 | \$ | \$ |
| | and Cents | | | ر) | 2/2 |
| 208.1 | SALVAGING, HAULING & STOCKPILING RECLAIMABLE ASPHALTIC PAVEMENT | | | | |
| | Dollars | S.Y. | 6,956 | \$ | \$ |
| | and Cents | | S, | | |
| 509.1 | REMOVE AND REINSTALL BOLLARDS AT ASHLEY ROAD | $C_{C_{\lambda}}$ | | | |
| | Dollars | L.S. | 1 | \$ X X X X X | \$ |
| | and Cents | | | | |
| 511.3 | CUTTING AND REPLACING PAVEMENTS (TRENCH REPAIR) | | | | |
| | Dollars | S.Y. | 134 | \$ | \$ |
| | and Cents | | | | |
| 515 | TOP SOIL | | | | |
| | Dollars | 0.1/ | 4.004 | ¢ | \$ |
| | and Cents | C.Y. | 1,934 | Φ | φ |
| 520 | HYDROMULCHING (RESIDENTIAL OR COMMERCIAL) | | | | |
| | Dollars | S.Y. | 12,257 | \$ | \$ |
| | and Cents | | | | |

| Item No. | Item Description (Unit Price to be Written in Wor | ds) | Unit | Qty | Unit Price (in Figures) | Total Price (in Figures) |
|-------------|--|---------------|------|-------|----------------------------|-----------------------------|
| 530 | BARRICADES, SIGNS & TRAFFIC H | ANDLING | | | | |
| | | Dollars | | | | 0 |
| | and | Cents | L.S. | 1 | \$ X X X X X | \$ |
| 540.1 | ROCK FILTER DAMS (INSTALL/REM (TYPE 1) | MOVE) | | | | |
| | | Dollars | L.F. | 100 | \$ | \$ |
| | and | Cents | | 2 | | |
| 540.6 | CONSTRUCTION EXITS (INSTALL/F | REMOVE) | ~CX | | | |
| | | Dollars | | | | |
| | and | Cents | S.Y. | 205 | \$ | \$ |
| | 2 | \mathcal{O} | | | | |
| 540.8 | SANDBAGS FOR EROSION CONTR FENCE (6") | OL | | | | |
| | | Dollars | L.F. | 200 | \$ | \$ |
| | and | Cents | L | 200 | · | <u>*</u> |
| 540.9 | TEMPORARY SEDIMENT CONTRO | L FENCE | | | | |
| | | Dollars | | | | |
| | and | Cents | L.F. | 3,900 | \$ | \$ |
| | | | | | | |
| 550.1 | TRENCH EXCAVATION SAFETY PROTECTION | | | | | |
| | | Dollars | L.F. | 670 | \$ | \$ |
| | and | Cents | | | | |

| Item No. | Item Description (Unit Price to be Written in Words) | Unit | Qty | Unit Price (in Figures) | Total Price (in Figures) |
|-------------|---|-------|-----|----------------------------|-----------------------------|
| 551.1 | TEMPORARY SPECIAL SHORING | | | | |
| | Dollars | | | | 0 |
| | and Cents | L.S. | 1 | \$ X X X X X | \$ |
| 848 | 20" AIR BYPASS PIPE (20" DIPS DR 26 HDPE BY OPEN CUT) | : | | | |
| | Dollars | L.F. | 408 | \$ | \$ |
| | and Cents | | Q | X | |
| 848 | 30" DIA. SIPHON PIPE (30" DIPS DR 21 HDPE BY OPEN CUT) | CCX | | | |
| | Dollars | L.F. | 774 | \$ | \$ |
| | andCents | | | | |
| 848 | 36" DIA. SEWER MAIN (36" DIPS DR 26 HDPE BY OPEN CUT) | | | | |
| | Dollars | L.F. | 219 | \$ | \$ |
| | and Cents | | | | |
| 848 | 42" DIA. SEWER MAIN (42" DIPS DR 26 HDPE BY OPEN CUT) | | | | |
| | Dollars | L.F. | 40 | \$ | \$ |
| | and Cents | L.I . | 40 | Ψ | <u> </u> |
| 850 | SANITARY SEWER MANHOLE STRUCTURE NO. A | | | | |
| | Dollars | EA. | 1 | \$ | \$ |
| | and Cents | | | | |

| Item No. | Item Description (Unit Price to be Written in Words) | Unit | Qty | Unit Price (in Figures) | Total Price (in Figures) |
|-------------|--|------|-----|---|-----------------------------|
| 850 | SANITARY SEWER MANHOLE STRUCTURE NO. C | | | | alDb |
| | Dollars | EA. | 1 | \$ | \$ |
| | and Cents | | | ٥. | 2/2 |
| 850 | SANITARY SEWER SIPHON STRUCTURE NO.B1 | | | | |
| | Dollars | EA. | 15 | <u>s. </u> | \$ |
| | and Cents | | 0) | • | |
| 850 | SANITARY SEWER SIPHON STRUCTURE NO.B2 | CCX | | | |
| | Dollars | EA. | 1 | \$ | \$ |
| | andCents | | | | |
| 856.1 | JACKING, BORING OR TUNNELING 78" DIA. | | | | |
| | Dollars | | | r. | Φ |
| | and Cents | L.F. | 143 | <u>\$</u> | \$ |
| 856.2 | 20" AIR BYPASS CARRIER PIPE(22" DIPS DE 26 HDPE BY JACK & BORE) | ₹ | | | |
| | Dollars | L.F. | 143 | \$ | \$ |
| | and Cents | | | | |
| 856.2 | 30" DIA. SIPHON CARRIER PIPE (30" DIPS DR 21 HDPE BY JACK & BORE) | | | | |
| | Dollars | L.F. | 286 | \$ | \$ |
| | and Cents | | | | |

| Item No. | Item Description (Unit Price to be Written in Wo | ords) | Unit | Qty | Unit Price (in Figures) | Total Price (in Figures) |
|-------------|--|------------|------|-------|----------------------------|-----------------------------|
| 856.2 | 20" AIR BYPASS CARRIER PIPE(2 26 HDPE BY OPEN CUT) | 2" DIPS DR | | | | alDP |
| | | _ Dollars | L.F. | 40 | \$ | \$ |
| | and | _ Cents | | | | 2/4 |
| 856.2 | 30" DIA. SIPHON CARRIER PIPE (3 DR 21 HDPE BY OPEN CUT) | 30" DIPS | | | | |
| | | _ Dollars | L.F. | 7 08 | \$ | \$ |
| | and | _ Cents | | (\) | | |
| 856.3 | CASING OR LINER 78" DIA. (BY JABORING) | CKING & | CCX | | | |
| | | _ Dollars | L.F. | 143 | \$ | \$ |
| | and | _ Cents | | | | |
| 856.3 | CASING OR LINER 78" DIA. (BY O | | | | | |
| | | _ Dollars | L.F. | 40 | \$ | \$ |
| | and | _ Cents | L.F. | 40 | <u>v</u> | Ψ |
| 862 | ABANDONMENT OF SANITARY SE MAIN & MANHOLES | EWER | | | | |
| | , 2- | _ Dollars | L.F. | 1,002 | \$ | \$ |
| | and | _ Cents | | ŕ | | |
| 864.1 | BYPASS PUMPING (SET UP AND | REMOVE) | | | | |
| | | _ Dollars | | | | |
| | and | Cents | L.S. | 1 | <u> </u> | \$ |

| Item No. | Item Description (Unit Price to be Written in Words) | | Unit | Qty | Unit Price (in Figures) | Total Price (in Figures) |
|-------------|--|--------|------|-------|----------------------------|-----------------------------|
| 864.2 | BYPASS PUMPING (OPERATION) | | | | | |
| | Do | llars | | | | 0 |
| | and Ce | nts | MON. | 3 | \$ | \$ |
| 866 | PRE-CONSTRUCTION SEWER MAIN TELEVISION INSPECTION (30" - 36") | | | | | |
| | Do | llars | L.F. | 486 | \$ | \$ |
| | and Ce | nts | | | | · |
| 866 | POST CONSTRUCTION SEWER MAIN TELEVISION INSPECTION (30"-42") | . (| | | | |
| | Do | ollars | L.F. | 1,914 | \$ | \$ |
| | andce | nts | | ,- | | |
| 910.2 | MANHOLE REHABILITATE - NON STRUCTURAL/HIGH SULFATE COATIN | IG | | | | |
| | Do | llars | VF | 77 | \$ | \$ |
| | andCe | nts | | | | |
| 1001 | TEMPORARY TREE PROTECTION | | | | | |
| | Do | ollars | | | | |
| | andCe | | L.S. | 1 | \$ X X X X X | \$ |
| | 3,0 | | | | | |
| 2003.1 | ODOR CONTROL SET-UP AND REMOV | /AL | | | | |
| 7 | Do | ollars | | | | |
| | and Ce | nts | L.S. | 1 | <u>\$ X X X X X</u> | \$ |

| Item Item Description Unit Qty Unit Price Total Price (in Figures) | Solicitation | No. B-10-009-RA | | | | SAWS Water c | <u>lob No. 09-5075</u> |
|--|--------------|----------------------------|------------|------|-----|--------------|------------------------|
| and | | | Words) | Unit | Qty | | |
| andCents L.S. 1 \$\\$ \times \times \times \times \times \frac{\\$ \times \times \times \times \times \frac{\\$ \times \times \times \times \times \times \frac{\\$ \times \times \times \times \times \times \frac{\\$ \times \times \times \times \times \times \times \times \frac{\\$ \times \times \times \times \times \times \times \times \times \frac{\\$ \times \time | 2003.2 | ODOR CONTROL EQUIPMENT I | RENTAL | | | | |
| 2003.3 ODOR CONTROL BIOCHEMICAL SOLUTION | | | Dollars | | | | 0 |
| | | and | Cents | L.S. | 1 | \$ X X X X X | \$ |
| A. BASE BID SUBTOTAL FOR SEWER WORKS \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2003.3 | ODOR CONTROL BIOCHEMICA | L SOLUTION | | | | |
| A. BASE BID SUBTOTAL FOR SEWER WORKS \$ | | | Dollars | | | 0 | |
| ONITANOTA | | and | Cents | L.S. | 1 | \$ X X X X X | \$ |
| OMITANOTA | | | | _<< | X | | |
| ONITANO | | | | 60 | | | |
| PAEL FEE BEINGE ON THE STATE OF | A. B. | ASE BID SUBTOTAL FOR SEWER | WORKS | | | | \$ |
| | PER | ERENCE | | | | | |
| | | | | | | | |

| | Item No. | Item Description (Unit Price to be Written in W | /ords) | Unit | Qty | Unit Price (in Figures) | Total Price (in Figures) |
|-----|---------------------------------|---|---|--|-------------------------------------|---|--|
| | 100 | MOBILIZATION | Dollars | | | | BIDY |
| | | and | Cents | L.S. | 1 | \$ x x x x x | \$ |
| | 101 | PREPARING RIGHT-OF-WAY | Dollars | | | | |
| | | and | Cents | L.S. | 1 | \$ X X X X X | \$ |
| | Preparir amount fifteen p | ation lump sum bid shall be limited to a ng Right-of-Way lump sum bid shall be . The combined total bids for Item 100 percent (15%) of the subtotal base bid as all bid items excluding Item 100, M | e limited to a 0, Mobilizatio amount, The | maximum of n and Item 1 subtotal bas | f five per 01, Prep se bid is | rcent (5%) of the su paring Right-of-Way the amount in line | ubtotal base bid y shall not exceed |
| | В. Т | OTAL BID AMOUNT (Base Bid, Mobi | lization & Pre | paring Right | t of Way |) | \$ |
| | | , NCK | | | | | |
| | | | | | | | |
| 0 | 2(1) | | | | | | |
| CO, | | | | | | | |

| DIDDEDIG GIONATURE AND TITLE |
|--|
| BIDDER'S SIGNATURE AND TITLE |
| |
| FIRM'S NAME (TYPE OR PRINT) |
| |
| FIRM'S ADDRESS |
| |
| FIRM'S PHONE NO./FAX NO. |
| The Contractor herein acknowledges Addendum Nos |
| |
| OWNER RESERVES THE RIGHT TO ACCEPT THE OVERALL MOST RESPONSIBLE BID. |

- 1. Bidder must return Pages P-1 through P-10, P-2b, Good Faith Effort Plan, Conflict of Interest Questionnaire Note, Conflict of Interest Questionnaire, and Statement of Bidder's Experience. Any and all Addenda which are issued by the San Antonio Water System with appropriate signatures which acknowledge receipt shall be attached to and made part of this bid.
- 2. The bidder offers to construct the Project in accordance with the Contract Documents for the contract price and to complete the Project within 120 calendar days after the start date, as set forth in the Authorization to Proceed. The bidder understands and accepts the provisions of the Contract Documents relating to liquidated damages of the project if not completed on time. Complete the additional requirements of the Proposal which are included on the following pages.